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Application Number 10/735,585

Filing Date December 12, 2003

First Named Inventor Harnden, James

Art Unit 2811

Examiner Name Nitin Parekh

Attorney Docket Number 020964-002810US

(to be used for all correspondence after initial filing)				Nitin Parekh		
Total Number of Pages in This Submission		Attorney Docket Num	Attorney Docket Number 020964-002		310US	
ENCLOSURES (Check all that apply)						
Fee Transmittal Fo Fee Attach  Amendment/Reply After Final Affidavits/d Extension of Time I Express Abandonn Information Disclos	rm ed  leclaration(s)  Request hent Request	Drawing(s)  Licensing-related Paper Petition Petition to Convert to a Provisional Application Power of Attorney, Rev Change of Correspond Terminal Disclaimer Request for Refund CD, Number of CD(s)	ocation ence Address	Aft Ap of A Ap	peal Con Appeals peal Con opeal Noti oprietary atus Lette her Enclo low):	ance Communication to TC  nmunication to Board and Interferences nmunication to TC ce, Brief, Reply Brief) Information er osure(s) (please identify
Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53  Landscape Table on CD  Remarks The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
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Printed name Kent J. Tobin						
Date October 24, 2006			Reg. No.	39,496	39,496	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.  Signature						
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Mail Stop Amendment Commissioner for Patents P.O. Box 1450

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OCT 2 7 2006

On October 24, 2006

TOWNSEND and TOWNSEND and CREW LLP

By: (1)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

James Harnden et al.

Application No.: 10/735,585

Filed: December 12, 2003

For: SPACE-EFFICIENT PACKAGE FOR LATERALLY CONDUCTING

**DEVICE** 

Customer No.: 20350

Confirmation No.: 1730

Examiner: Nitin Parekh

Technology Center/Art Unit: 2811

**RESPONSE TO OFFICE ACTION** 

Mailed August 3, 2006

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed August 3, 2006, please enter the following remarks.

A Listing of Claims begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.